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Structuration theory	How communication simultaneously constitutes both the means of producing a group system and the dynamic product of such a system through structuration, the process by which systems are produced and reproduced through members' use of rules (statements about how things are to be done) and resources (e.g., materials, knowledge, and skills).	Witmer (1997) showed how structures of the global organization of Alcoholics Anonymous were reproduced in a local setting through individual and group communication practices.
Symbolic convergence theory	How communication creates a group consciousness among a set of people, primarily through the sharing of fantasies, a "creative and imaginative shared interpretation of events that fulfills a group psychological or rhetorical need" (Bormann, 1996, p. 88), which leads members to symbolically converge on a shared understanding of their group and engage in collective action.	Lesch (1994) showed how storytelling communication facilitated a shared consciousness that allowed a witches coven to negotiate changes in, stabilize, and sustain itself over time, including after the loss of one of its members.
Symbolic-interpretive perspective	How group symbolic (communication) predispositions, practices, processes, and products relate to individual, relational, and collective effects and how groups themselves are products of these symbolic activities.	Adelman and Frey (1994, 1997) showed how group symbolic (communication) practices (e.g., rituals and significant symbols) helped members of a residential facility for people with AIDS to create and sustain community.

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